

NATIONAL Jewish Post and Opinion

"If You Let The People Know, They Can Act Intelligently"

Friday, June 12, 1959

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Groom Shouldn't Drink Whiskey Either

CONSERVATIVE RABBI WANTS FASTING ON WEDDING DAY

NEWARK (P-O)—A leading Conservative rabbi said here this week that he would "like to see better observance of the Jewish tradition of the bride and groom fasting on their wedding day."

Rabbi Louis M. Levitsky, writing in his Oheb Shalom bulletin, deplored the lack of dignity at present-day Jewish weddings.

"There is something most inconsistent," he wrote, "with the religious seriousness of the ceremony to have the young man take a drink before it."

He suggested also that the "groom's attendants . . . eliminate the unseemly levity to which they so often resort before the ceremony."

Rabbi Levitsky also placed a taboo on taking pictures or making recordings of the wedding in the synagogue.

"We don't make recordings of a Sabbath service and for the same reason we don't make recordings of the wedding service."

Reaction to Anti-Semitism Charge In Strauss Confirmation Healthy

WASHINGTON (WNS)—President Eisenhower, replying to a question at his press conference whether he agreed with the charge made by some Republican lawmakers that anti-Semitism was a factor in the Congressional opposition to Admiral Lewis L. Strauss, replied that it would be "tragic" if the issue of anti-Semitism were brought forward in that connection.

THE CHARGE that religious motivation was a factor in the opposition to Admiral Strauss was made by Senator Hugh Scott, Pennsylvania Republican, who called the Strauss case another Dreyfus affair. The American people, he declared, will react "solidly in criticism of the attempt to deny the confirmation of the nomination of Mr. Strauss as the general public reacted to the Dreyfus case when Emile Zola wrote his 'J Accuse.'"

"Another Republican lawmaker, Representative Steven B. Derounian of New York, said he 'still' refuses to believe that anti-Semitism was involved but that "it is being impressed on me constantly that the opposition to Mr. Strauss, in reality, is based on religious prejudices. If that is true," he said, "it revolts me as an American citizen."

HOWEVER, Senator Jacob K. Javits, New York Republican, called the issue of anti-Semitism a "pretty slippery business," declaring it would be "a disservice to American Jewry and to the American people generally if it were not once and for all disposed of in the Senate. The other N. Y. Republican Senator, Kenneth B. Keating, said he associated himself with his colleague's statement.

Meanwhile it was disclosed by Senator Wayne Morse, Oregon Democrat, that he had been told by two "prominent" Jewish leaders that their offices had received "a great many calls making the allegation." He termed the imputation of anti-Semitism motivation to the Strauss opposition "vicious propaganda" without "a scintilla of truth."

AT THE SAME time the American Jewish Congress stepped into the picture with a message

to the members of Congress urging disregard of the issue of religion in voting for or against Strauss' appointment to the post of Secretary of Commerce. The Congress message said "to oppose Admiral Strauss because of his religion would be despicable" and that "to fear to oppose him because such opposition might be regarded as anti-Semitism would be equally unworthy of any true American."

Suit Against B'nai B'rith Thrown Out of Court

WASHINGTON (WNS) — A \$50,000 libel suit brought against the B'nai B'rith chapter of Arlington, Va., by hate-monger George Lincoln Rockwell was thrown out of court by Judge Emery Hosmer of the Arlington circuit court.

Rockwell filed suit, claiming damage to his reputation, when the Arlington chapter of B'nai B'rith called him an anti-Semite following his distribution of anti-Jewish hate literature. The court held, since Rockwell admitted distributing hate-engendering literature, he could not properly claim that his reputation had been damaged by the B'nai B'rith statement.

Immigration Jews Banned In Israel

JERUSALEM (P-O) — As an aftermath of the abrupt ceasing of immigration from Rumania, the Israel Government has invoked the State Secrets Law to prohibit publication of information on any immigration. The ruling, published in the official gazette here, permits only official government statements on the subject or a declaration by the prime minister.

Israel To Get Same Grant-In-Aid

WASHINGTON, D. C. (P-O)—Following action by the House Foreign Affairs Committee stipulating a continuance of grant-in-aid to Israel, the State Department announced this week that the grant will be continued during the coming fiscal year at the current level. The current amount is \$7.5 million.

Council Hears Attack On U.S. Jews' Loyalty

Judaism Council Should Recant

NEW YORK (P-O) — The American Council for Judaism this week lent its name to the demand of Sen. Ralph E. Flanders of Vermont for an examination of the tax-exempt status of the United Jewish Appeal.

THE NEW YORK Chapter of the anti-Zionist organization provided the platform for the charges of political activity against the UJA, which the Senator had previously made in the U. S. Senate.

Flanders added, however, the more serious charge of dual loyalty, and made the most open accusation of disloyalty of U. S. Jews ever heard from the mouth of a high elected official.

FLANDERS charged that "many citizens of Jewish faith seek a relationship with the foreign state of Israel which is different from that which other Americans have with Israel and different from that which Jewish citizens themselves want with any other nation."

He asserted bluntly that "these individuals and organizations are content to have American national policies as to military and economic assistance determined by our federal government—for all nations except Israel alone. For that nation they solicit vast sums which are in part used for relief, in part for economic assistance and in part for political purposes, all under the benefits of tax-free contributions."

FLANDERS stated that he is "fearful" lest the cloud of "conflict of interests" settle over those who pressure American business and government leaders on behalf of Israeli governmental policies.

He declared: "Every citizen has the right to petition the United States Government for a change of policy. But he must do so either as an individual or as part of a voluntary American agency fully committed to America's welfare. That is not the case when American citizens adopt the 'line' of a foreign agent and petition the American government for whatever that agent desires for his government."

"YET THIS IS precisely what happens when the Jewish Agency—which is listed with the Attorney-General as a foreign agent—obtains broader Jewish support for a policy which the Israeli Government wants the United States Government to adopt."

"Further confusion results when philanthropy is mixed into this serious political matter because the bulk of funds raised by the United Jewish Appeal go to that same Jewish Agency for Israel. And the Jewish Agency, as the arm of the World Zionist Organization, has many strictly political functions the world over."

SPEAKING ON his demands to investigate the UJA, he said: "This proposal aroused great interest, some valued support and much opposition. Among those responding were many of my Jewish friends who had felt

The sponsorship by the New York Chapter of the American Council for Judaism of a talk which attacks the very basis of Jewish communal support for overseas needs calls for a reassessment of the aims and purposes of the anti-Zionist organization by the U. S. Jewish community.

WHEN THE Council took the position that it could no longer support the United Jewish Appeal, and set up its own fund-raising organization, this was its prerogative. Whether you agree with this divorcing of themselves from organized Jewish life in this way, you cannot argue that they did not have the right to take this action.

When however the Council supports a view that would destroy the UJA by giving a platform to a Senator who repeated his demands that the tax-exempt status of the UJA be re-examined by the internal revenue department, this is an entirely new matter.

NO ORGANIZATION, whether Jewish or not, is perfect. The UJA, as this paper's editorial position has indicated, is not without fault in some aspects of its work.

But fundamentally it is an inspiring organization, manned almost entirely by public-spirited Jews who give of their time and effort, and supported almost 100 per cent by every thinking U.S. Jew.

This is because it is a fine example of Jewish activity at its best, helping immigrants to find new homes, succoring the poor and the lame and the halt and the blind in Israel, and making possible the resettlement of hundreds of thousands of Jews from lands where they lived in indescribable poverty.

ALL THIS THE American Council for Judaism knows, and knows well.

This being so, the Council has no right to support a view which would undermine the UJA.

Any investigation of the UJA's tax-exempt status would give it a clean bill of health. It could not be otherwise.

But this would not alter the fact that the Council in its blind hatred of Zionism is willing to destroy the UJA.

THE RIGHT OF Sen. Flanders to request the examination is not in question. Any investigation of UJA allocations will show that this great humanitarian agency is among the most noble instruments of man's effort to aid the underprivileged and the unfortunate.

But the position of the American Council for Judaism is something else again.

The organization has now become in truth anti-Semitic, and as such will sacrifice its place in Jewish life unless it recants.

THE COUNCIL FOR Judaism is a phenomenon of American Jewish history which perhaps could not have been otherwise in view of the turmoil in Jewish life in the past 25 years. That does not lessen the tragedy, which is slowly approaching the crisis point.

Perhaps this crisis also is inevitable, and the turning of the Council away from its destructive position to one of opposition with some semblance of loyalty to the Jewish group may be at hand. We most devoutly hope so.

that my earlier position most vitriolic McCarthyite among helpful in preserving the rights my critics in the newspaper and of American citizens of the Jew- broadcasting field visited me in ish faith. On the McCarthy issue my office to see whether I had I had fought against damaging blows to the civil liberties of all Americans. The same people who had applauded my position to McCarthy now felt that in some way I had let them down.

"I WAS AMAZED to discover a similar sentiment in reverse among the supporters of the former Wisconsin Senator. A number of letters from them assumed that my questioning of Zionist activities was an evidence that I had repented of my position to their hero. Indeed the

While the relationship between McCarthyism and anti-Semitism never played its part under the floodlights on the stage, it was waiting in the wings for an appropriate cue. I am sure my Jewish friends understood this, so I was more concerned with the feeling of some of them that I had abandoned my support of humanitarian and libertarian causes."

Halimi Wins Prep For U.S. Appearance

PARIS (P-O) In preparation scheduled for twice that distance. Halimi, who is the only Jewish title holder in a sport which once was dominated by Jews, will defend his title against Jose Becerra of Mexico in Los Angeles July 8.

TECHNION GRADUATES 515

HAIFA — The largest number of diplomas ever conferred by the Technion, Israel's Institute of Technology — 515 — marked the annual commencement exercises held last month.

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JEWS WARNED ON RULING ON SUNDAY STORE OPENING

BOSTON, Mass. (P-O) — A guarded warning to the Jewish group was contained in an article in “America,” the national Catholic weekly review published by the Jesuit Fathers of the United States and Canada.

The warning concluded an extensive article on the ruling which permitted the Crown Kasher Super Market, of Springfield, to open on Sundays as long

as it remained closed on Saturday (P-O, May 29).

“One can only hope,” wrote Father Robert F. Drinan, S.J., dean of the Boston College Law School, “that the demands of a militant minority, confronted by the settled customs of three centuries, will not unwittingly bring about unfortunate results for any individual group or for the moral health of American society.”

Here's Group Without Dues!

NEW YORK (P-O)—Here's a Jewish organization you can be a member of without paying dues.


IT'S THE Agudas Neshef Utnos Chabad, the only active Hassidic womens organization in the U. S.

At its fourth annual convention here, the group adopted a program calling on Jewish women “to preach the lofty ideals among her neighbors and to help create a pure Tora-true atmosphere in the community, its life and affairs.”

THE ORGANIZATION is affiliated with the Chabad Hassidism, headed by the Lubavitcher Rebbe, Rabbi Menahem M. Schneerson.

A spokesman told THE POST and OPINION that “to be a member all you have to be is a Jewess.”

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Abba Eban Breaks Silence, Calls For Aliya From U. S.

LONDON (P-O) — Speaking out for the first time on aliya (immigration) from American Jewry, Abba Eban, in an interview with *The Jewish Chronicle* here, showed surprisingly similarity with the views of his boss, Ben-Gurion.

The former Israel ambassador to the U.S., who throughout his career kept a diplomatic silence about the U.S.



Eban

Jewish community, broke it to say that American Zionists should "identify themselves with Israeli statehood in a personal way through aliya."

Eban was delineating the difference between an American Zionist and an American non-Zionist supporter of Israel.

ASSERTING that there was no doubt but that the State of Israel was the product of the Zionist Movement, he declared that:

"This means that a Zionist has with Israel a relationship of greater intimacy than those Jews who were not associated with the saga of Zionist victory."

HE THEN went on to say that the difference between a non-Zionist Jew who is devoted to Israel and a Zionist is or should be "a difference of degree or intensity in their devotion to Israel."

He added, however, that the Zionist movement must face the challenge of making this distinction real.

IT WAS here that Eban called for American aliya.

Philip Klutznick, told the Israelis (P-O, May 29): "Importuning calls for wholesale migration (to Israel) are not only foredoomed to failure, but detrimental to Israel as a negative attitude toward Jewish life elsewhere." He warned Israel not to pin false hopes on the possibilities of any important immigration from U.S. Jewry and other free lands.)

ANOTHER means of attaining this distinction, Eban said, was to become "integrated with the culture, literature and language of Israel."

Eban had high praise, however, for the American non-Zionists:

"In world Jewry, and especially in American Jewry, the devotion to Israel transcends the limits of the Zionist Movement. At this very moment the largest non-Zionist Jewish organization, the B'nai B'rith, is holding its convention in Jerusalem; and such allegedly non-Zionist organization as the American Jewish Congress, the Jewish War Veterans, or even the American Jewish Committee never fail to respond to Israel's needs or ordeals. At the head of the two

most massive financial instruments of American Jewry in support of Israel are men and women who call themselves non-Zionists. (The two agencies are the United Jewish Appeal, and the Israel bond organization.)

BRaille BODY GETS HOME

NEW YORK (P-O)—The new five-story home of the Jewish Braille Institute of America, which serves all blind free of charge, was dedicated here last week, at 48 E. 74th st.

2 Reform Congregations Add Selihot Services

NEW YORK (P-O) — Selihot services (the Sunday before Rosh Hashana) are making headway among Reform congregations, according to the Union of American Hebrew Congregations' Synagogue Service magazine.

Two congregations already planning selihot services for the first time this year are Temple Emanuel, Beverly Hills, Calif., and Beth Emet the Free synagogue, Evanston, Ill.

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Mamie Receives Jewish Aged at Lawn Party

The reception line at the lawn party given by Mrs. Eisenhower at the White House shows the First Lady giving an individual greeting

to each of the folks living in the Hebrew Home for the Aged in Washington, D. C.

RESIDENTS OF HEBREW HOME FOR AGED FIND MAMIE A GRACIOUS HOST

WASHINGTON, D. C. (P-O)—Thirty-five residents from the Hebrew Home for the Aged were guests at a special White House garden party and reception honoring this Capitol City's senior citizens now living in institutions.

EACH OF the excited ladies went down a special receiving line to meet and be greeted by First Lady, Mamie Eisenhower, who made certain she had each name properly pronounced and took the time to say something special and different to each one. Meeting Mrs. Eisenhower was a very special birthday treat to Anna Swerdlow, for the occasion marked her 80th birthday. When Mrs. Eisenhower congratulated her on her birthday, Mrs. Swerdlow said how honored she was to meet the First Lady of the United States of America. The reply of the First Lady, "I am very glad to have that honor and distinction."

WHEN SHE took the hand of tiny Mrs. Dora Schlum, Mrs. Eisenhower exclaimed, "You're such a sweet little person. How do you feel?" Mrs. Schlum said, "I feel just fine, wonderful."

Asked her age, Mrs. Schlum acknowledged only 80 years; but Mrs. Mae Seigel, a nurse accompanying the Jewish ladies, said Mrs. Schlum erred by 13 years. The spry little woman is 93, and was the oldest of the 600 "mature" citizens at the party. She was accompanied by 83-year-old Mrs. Pauline Kaplan, who had never seen Mrs. Eisenhower and didn't realize until later that "the pretty lady in pink" was the President's wife.

ALL THE FOOD served was parve in character; and Mrs. Eisenhower had selected only such tea, sandwiches and pastries.

Rabbi Offsets Bible Distribution of Gideons

OTTAWA, Canada (P-O) — When the Gideon society began to distribute Bibles containing the New Testament to school children here, Rabbi Samuel Eurstein offset the act by a distribution of his own. He gave a copy of the Jewish Bible to each of the grade school children of his own congregation.

IS THIS HAIRDRESSING? . . . Hairdressers in Israel this season are trying to give their customers the effect of having just tumbled out of bed.

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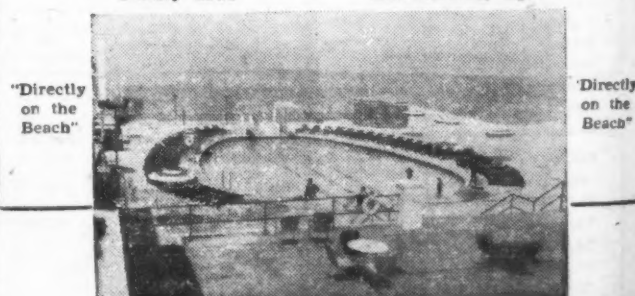
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BOOKS AND RELIGIOUS ARTICLES

Judge B. A. Rosenblatt Offers Sound Counsel In 'American Bridge to Israel Commonwealth'

THE AMERICAN BRIDGE TO THE ISRAEL COMMONWEALTH, by B. A. Rosenblatt, \$3.00 (Farrar Straus & Cudahy).

Judge Rosenblatt offers sound

counsel to the new nation—basically that it not go too far afield in Marxian efforts but learn the social and industrial modes that have made America great and rich.

The bridge of understanding connotes the employment by both countries of "the best features of non-Marxian socialism and American free enterprise"—the words of Harris J. Levine's foreword.

Throughout the author makes clear that the essentiality and cohesive power of Jewry is the Jewish tradition; he demolishes the self-blinded advocates of pure secularism in Israel—Israel is not "a nation like all the nations."

COMING OF AGE, by Babette Deutsch, \$3.95 (Indiana University Press).

Over a period of 40 years Babette Deutsch (Yarmolinsky) has been one of America's leading poets of Jewish origin.

From her previous volumes, and from previously unpublished verses, she has gathered the best of her work, as her "coming of age."

To these poems, sometimes—it must be admitted—slightly unintelligible, as is the modern wont, she has added translations from several languages. With her husband's help, she has done a number of translations from the Russian. To the many who have followed the poet's career, and found joy in her prosodic skill and wisdom and tenderness, this anthology will prove a most pleasant reading experience.

In our review May 22 of "In the Grip of Cross-Currents" by Ephraim E. Lisitzky, we accidentally omitted the name of the Bloch Publishing co. as the publisher.

ABRAHAM BURSTEIN

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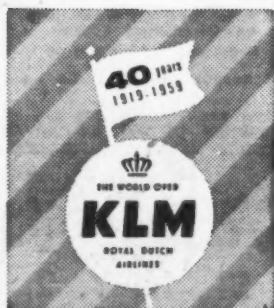
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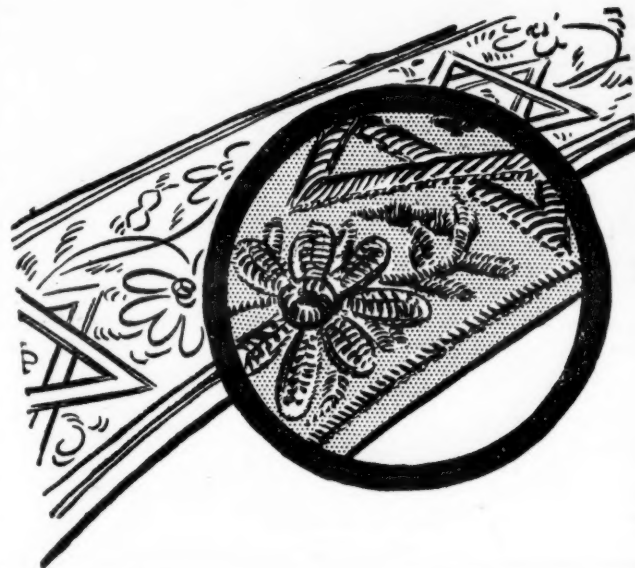
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For more information circle 106.



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THE ARTS

Fiery Israeli Songstress Belts Out 'Real' Spanish Lyrics

By JOSEPH GALE

A former Israeli corporal in skirts is the entertainer at the Chateau Madrid these days.

She is Hanna Aharoni, a comely, fine-featured singer of Latin-American songs with a



Gale

good voice and a wide range. She headlines a smooth show that features The Cordolins—one girl with accordion and two with violins, songstress Candi Cortez, a flamenco guitarist and pair of Spanish dancers, and two orchestras. It's all over in an hour, and the time is decidedly well-spent.

Miss Aharoni, as a non-commissioned officer in the front lines, is supposed to have inspired her compatriots by singing them on to battle. If true, we can understand Israel's military achievements. She is fiery and electric. Everything about her performance—hands, arms, eyes, body. The songs are belted out with incredible vigor in a voice that ranges from the typical contralto of many Israeli singers to a reasonably high soprano, with fair coloratura equipment.

BORN IN Eritrea, the seventh of 10 children of a Yemenite father and an Eritrean mother. Miss Aharoni may pass for a Latin at first glance, certainly at first hearing. Her Spanish (language, characteristics, folklore) is considerable and apparently well-ingrained. She is said to have

been indistinguishable from the real thing during her last engagement—eight weeks in theater, night club and television in Mexico City.

At Chateau Madrid, she puts on quite a show, coming north of the border for a single Israeli number, when the very heart of Israel throbs on the dance floor.

What is an Israeli maiden doing singing Latin songs? It has something to do with the way she got her start, but she is equally at home with Hebrew, Italian, French and Portuguese; and, as a popular folklorist, she is one of the freshest exports in some time. That's the word: fresh, and no smoke-filled room is going to make a difference.

WHAT'S DOING

COMING EVENTS

Monday, June 15, 6 p. m. Annual Hadoar dinner, dedicated to the young Hebrew writers in America. Speakers: Dr. Abba Hillel Silver, Dr. Haim Blanc. Hotel New Yorker, Eighth ave. at 34th st.

Wednesday, June 17. Brandeis university National Women's Committee gathering. Donnell library auditorium, 20 W. 53d st. Thursday-Sunday, June 19-21. Mizrahi Hatzair national convention. Rubinfeld's Monsey Park hotel, Monsey, N. Y.

Friday-Sunday, June 19-21. Third annual convention of National Young Zionists of the Zionist Organization of America (ZOA). Teplitzky's Old English hotel Atlantic City, N. J.

ART EXHIBITS AND SPECIAL EVENTS Exhibit: Forms from Israel, an exhibition of handcrafted objects and the raw materials from which they were made shown against photomurals of Israeli scenes and architecture. Museum of Contemporary Crafts, 29 W. 53d st. Open daily

from 12 to 6 p. m. till Aug. 30. "Shtetl Exhibit":—Photographs and documents representing 381 localities graphically portray Jewish life in Eastern Europe. Yivo Institute for Jewish Research, 1048 Fifth Ave. For group visits, call LE 5-6700.

Exhibit: Paintings by contemporary American and Israeli Jewish artists. Open daily 1-5 p. m. Sunday 11 a. m. to 6 p. m., except Friday. Jewish museum, 92d st. and Fifth ave. Admission free.

1,000-Year-Old Gagaku Repertoire Contrasts Decidedly with Modern New York City Ballet

New Yorkers are getting an opportunity this season to attend one more native folk ensemble one whose art is more than 1,000 years old and is still enjoyed by contemporaries.

IN THE GROUP, called Gagaku, are the musicians and dancers of the Japanese Imperial Household.

Its repertoire, materially unchanged since the Dark Ages, glows in splendor and wonderment today on the stage of the New York City Center, where

Gagaku is included in the NYC Ballet co. season. No contrast could be greater than Gagaku, on one hand, and modern ballet which follows it on all programs, on the other.

THE CLASSICAL dance of Japan, like its drama, is a cerebral passion. Its motion is infinitely measured and patient, highly stylized and established by ancient tradition. Moreover, movement is not an end by itself, but is symbolic of other things,

most of them representational.

The dance is used to tell a story, not visually by western standards, but symbolically by movements which to the graceful, discreet Japanese mean today what they conveyed in 700 CE.

A tap of the foot, a turn of the wrist, signify nothing more than that to most of us, but to Far Easterners they convey whatever refinement one initially sought to disguise.

THE MUSIC, while exceedingly interesting, will also mystify the hearer. It is written in quarter-tones and also is symbolic of motion and events. To most westerners, the quarter-tone scale seems to slide up and down without a clear division of intervals, and its symbolism is even more obtuse than the dancing.

Nonetheless, the 11 dancers and six musicians, all male, command historical attention for the pattern of their ways, the splendor of their costumes, and the spectacle of their ancient performance and ritual preparation.

They use a replica of the colorful stage in the Imperial Palace, Tokyo, and present four different programs, each about 40 minutes long and each composed of three dances and one instrumental number.

NATIONAL AGENCIES

Anti-Defamation League of B.B., 515 Madison Ave., New York 22, N. Y.

Farband Labor Zionist Order, 575 Sixth Ave., New York 11 — YUkon 9-0300

Jewish National Fund, 42 East 69th St., New York 21 — TR 9-3300

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National Community Relations Advisory Council, 55 W. 42d St., New York 36 — LOnacre 4-3450

Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-8200

Union of Orthodox Jewish Congregations of America, 305 Broadway, New York 7 N. Y. BE 3-2220

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Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish POST and OPINION, Box 1633, Indianapolis 6, Indiana.

By N. PEARLROTH



DEAR MR. PEARLROTH: I would greatly appreciate finding out the origin and meaning of my last name, SKYER. My grandfather came from the area around Vilna, Lithuania. In Lithuania I think his name was pronounced Skier.—MAX M. SKYER, Newburgh, N. Y.

SKYER is a name of geographical origin, being the Yiddish version of the name of the village of Skier near Vilna, Lithuania. Skier on the river Vilna had a population of 44 and was formerly owned by the Pilsudski family, ancestors of the Polish chief of state in 1918.

DEAR MR. PEARLROTH: Would you kindly let me know the origin and meaning of my last name — WILLENZIK — ? My father is from Kovno (Kaunas) in Lithuania. We always find your column interesting.—JULIUS WILLENZIK, New Orleans, La.

WILLENZIK, more correctly Wilencyk, is a family name

of geographical origin. Its meaning is simply "a native of Vilna." Apparently your ancestors emigrated from Vilna to Kovno before 1804 when Russian Jews were ordered to assume permanent family names. The surname of the prime minister of the Federation of Rhodesia and Nyasaland (Africa) Sir Roy Welensky has the same meaning as your name.

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WHAT FOODS THESE MORSELS BE

TODAY IS THE HOLIDAY WHEN YOU OFFER FRUITS AND VEGETABLES

By SARAH LIEBER

Today, on Shavuot, our homes are traditionally decorated with beautiful flowers, fruits and vegetables. For this, besides celebrating the giving of the Law on Mt. Sinai, also celebrates the first fruits.



Sarah
In Israel, the old customs of offerings have been revived. There, I am told, children come from all parts of the country with baskets of fruits and vegetables they themselves have grown.

From time to time I have mentioned some products from Israel. One of the best of these, to my mind, is the Telma line of soup cubes. As a matter of fact, a number of my readers have brought these soups to our attention. I got a letter not long ago from Anita and Shimon Winberg, from California, in which they extol the goodness of this product, and complain that only one store in their area stocks it. I became so much interested in Telma soups that I have asked for recipes. The ones I print below are exactly as given me by the Telma co.

Where necessary, I have translated the measurements to terms understood by the American Jewish cook. In Israel the metric system is used. I think you will enjoy these new ways of preparing foods. And I can give my whole hearted praise for the soups themselves.

A COMPLETE MEAL WITH TELMA BEAN SOUP

Cook Telma bean soup according to directions with two pairs of sausages. Spread four slices of

white bread with a little crushed garlic and fry in margarine until golden brown. On each plate put two slices of fried bread, over which pour soup together with sausages.

MARROWS IN ASPARAGUS SOUP

(Marrows are known in this country as zucchini or green summer squash)
1 cube Telma asparagus soup
1 1/2 cups milk
1 cup marrow stock
1 lb. young marrows (squash)

Score the skin of the young marrows and cut them into fingers (like asparagus). Cook them in one cup of water until they are nearly soft. Mix the crushed Telma asparagus soup cube in 1/2 cup of cold milk. Add one cup of marrow stock or another cup of warm milk, stirring all the time. Cook for a few minutes according to instructions. Cover the marrow fingers with the asparagus sauce, and here you have a dish which is difficult to tell from real asparagus. Serves five.

CAULIFLOWER IN MUSHROOM SOUP

1 cube Telma mushroom soup
1 cup milk
1 cup cauliflower stock
3 tbsps. sour cream
1 cauliflower head, about 1 lb.
Cook whole cauliflower in slightly salted water. Prepare mushroom sauce using directions on Telma cube, but with one cup milk and one cup stock. After cooking, add sour cream. Pour mushroom sauce over the hot cauliflower head. Serves five.

SAUCE BECHAMEL

2 tbsps. Telma (pareve) golden soup
2 tbs. margarine
2 tbsps. flour
1 cup boiling water
1/2 tsp. salt
1/2 tsp. sweet paprika
pinch of pepper
1/2 cup milk or sweet cream

Melt margarine over low heat and stir in flour. Let this bubble.

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Remove from heat. Dissolve the Telma golden soup in the boiling water and gradually stir in the margarine mixture. Return to stove. Bring to boil, stirring for two minutes. Blend in the seasoning. Pour in the milk or cream, stir until smooth. Serve hot over fish or vegetables, etc.

CHEDDAR CHEESE SOUP

2 tbsps. Telma (pareve) golden soup
5 cups hot water
2 onions, chopped
1 large potato, chopped
2 carrots, chopped
1 1/2 cups hot milk
1/4 lb. grated yellow cheese
Cook vegetables in water until tender and puree them through a sieve. Cook mixture for five minutes with golden soup. Remove from stove. Add hot milk. Serve at once with grated cheese and crackers.

CREAM OF PEANUT SOUP

1 1/2 tbsps. Telma (pareve) golden soup
1 1/2 tbsps. margarine
1 tbsps. cornstarch or flour
1 1/2 cups boiling water
1 1/2 cups hot milk
1 cup chopped peanuts
1 tbsps. grated onion
salt and cayenne pepper to taste

Mix cornstarch with melted margarine. Slowly add the milk, stirring until smooth. Put on fire. Add golden soup diluted with the water, peanuts, onion, salt and cayenne, stirring constantly. Bring to boil and simmer five minutes. Beat with a rotary beater one minute.

PEA SOUP COOLER

1 pkg. powdered Telma Pea soup
2 tbsps. Telma soup seasoning
6 cups boiling water
1 small carp (optional)
2 tbsps. grated onion
salt and pepper to taste
1 cup chopped beet tops or spinach
1 tbsps. chopped dill or fennel
1 tbsps. lemon juice or 2 tps. sauerkraut juice
2 tbsps. sugar
1 bottle sour cream or lebenia (yoghurt)
1 fresh cucumber (optional)
1 hard cooked egg (optional)

Cook carp in water with salt and pepper and remove when done. Boil beet tops or spinach in fish stock and press through sieve into stock. Add pea soup, soup seasoning, onion, and dill and cook gently 10 minutes. Remove from stove and cool. Add lemon juice and sugar. Refrigerate. Before serving add swirl of sour

cream and garnish with cucumber slices and hard cooked egg.

MINT PEA SOUP

2 cubes Telma pea soup
3 tbsps. olive oil or margarine
5 cups hot water
3 sprigs mint
3 cloves garlic
1/4 tsp. chili powder
2 tbsps. cornstarch mixed with 1/2 cup cold water
1 tsp. salt
2 eggs, well beaten
Fry garlic in oil. Add mint, cover and cook for a few minutes. Rub through sieve. Add other seasonings and cornstarch mixed with water. Add pea soup mixed with five cups hot water. Bring to boil and simmer seven minutes, stirring often. Put eggs in soup tureen and pour boiling soup over, very slowly, stirring briskly.

PEA CHOWDER (Herntrokka)

1 pkg. Telma pea soup
2 tbsps. margarine
2 quarts water
1 lb. fish fillet
2 onions
1 bay leaf
3 peppercorns
salt to taste
parsley and celery
1/2 cup flour
2 cups milk

Tie the bay leaf, peppercorns, parsley, celery and onion for later removal. (Note from Sarah: Use cheese cloth bag tied with white cord). Cook in water with fish for 15 minutes. Remove herbs and spices. Add Telma pea soup and simmer five minutes. Add margarine blended with the flour and milk. Cook five minutes more, stirring often.

A Word to the Wives

These recipes are printed as they were given me by the Telma Co. If the directions seem a little different from the ones you are accustomed to, they are worth a try.

Yeshiva Seeks \$200,000 As Teachers Unpaid

NEW YORK (P-O) — With teachers unpaid for two months, the Lubavitcher Yeshivah here faces imminent closing unless \$200,000 is forthcoming to wipe out a "staggering" deficit. An emergency rescue committee has been formed to raise the funds.

FRIENDS IN ICELAND

An Iceland-Israel Friendship league was formed this spring in Reykjavik, Iceland.

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WOMEN'S VIEWPOINT

HOW ORTHODOX, CONSERVATIVE, AND REFORM VIEW 'WHO IS A JEW?'

By HELEN COHEN

Now that we have gone into the matter of conversion of Judaism in the controversy on who is a Jew, let's go back once again to the traditional stand which states that any child born of a Jewish woman is automatically Jewish.

THIS STAND is mixed up with another traditional ruling, that if a Jew marries a non-Jew (who does not convert to Judaism) that marriage is not recognized.

This ruling goes back to Talmudic days and continues, in varying degrees, among the three branches of Judaism to be accepted today. While marriages are performed by rabbis of all three groups if the non-Jew first becomes a convert to Judaism, no Orthodox, Conservative, and practically no Reform rabbi will officiate at a mixed (non-converting) marriage, and rather logically so. If the couple don't intend to have a Jewish union, why go to a Jewish spiritual leader to perform the wedding ceremony?

IN THIS connection we add that while here in America (and also in Israel) the Orthodox do not accept anything but a Jewish wedding ceremony as legal, both Conservative and Reform recognize the legality of a civil marriage.

And life could get complicated with some of the resulting rulings, that is if there were more Jewish men who married non-Jewish women who did not convert, yet who eventually decided they wanted to become part of the Jewish community.

FOR INSTANCE, the Orthodox allow such a couple to join their synagogue on the grounds

that the marriage is not recognized as legal, putting the couple in the position of living in sin but qualifying the man to join his synagogue as a member in good standing. The Conservative group, while accepting the legality of the civil rite, still feels that not having been married according to Jewish Law, the couple is not, as a unit, qualified to represent itself as Jewish and therefore in no position to ask to join a Jewish temple. The Reform seem to be taking a similar stand to Conservatism on this, although I understand there have been such couples accepted as members in times past.

Going now to the fruit of such marriages, Orthodoxy, taking the traditional stand in not recognizing the marriage in the first place, therefore, does not, accept the child of the non-Jewish mother as a member of the Jewish community. In the case of a mixed marriage, with a Jewish woman and non-Jewish man who did not convert, the ruling was that, while according to tradition the marriage was not legal, still the child is automatically accepted as a Jew.

And this, at least up until the present day, did have its practical side, without any doubt. A child was and continues to be raised mostly under the influence of its mother.

AS FOR Conservatism and Reform, their positions on this question are that if the couple decide they wish to raise their children as Jewish they are welcome to do so under certain conditions. Conservatism expects the offspring of a non-Jewish mother

(non-converted) to go through the usual conversion ceremony, while Reform feels that if the children are raised as Jews, including attendance at religious school, their confirmation ceremony "is considered fulfillment in lieu of conversion" (according to the Central Conference of American Rabbis).

The question then, why a Jewish father can't claim the same right of blood tie for his children as can the Jewish mother, is significant today for two reasons.

Today in America, and perhaps in other lands as well, the Jewish group is no longer in the position of scorned, helpless people exploited by the overwhelming majority. In an earlier day, even in America, it was conceded by the Jewish group that any Jew marrying a non-Jewish woman was automatically lost to the Jewish people and the children of this marriage, brought up in their mother's environment, would follow her footsteps.

TODAY THERE is a likelihood that while the non-Jewish wife may balk at converting because she herself has no wish to change from her youthful upbringing, in due time, with the coming of children, she may acknowledge that her husband's and his parents wishes on the the religion of his offspring have a right to be heard also, and she may decide to abide by those wishes.

Catholicism appears to be rather realistic on this score. They don't ask the non-Catholic to convert before being accepted as a marriage partner. They simply require that the children

of the union be raised as Catholic.

And in the second place, for the first time in two thousand years, the state of Israel is once again a reality, and with it have emerged such situations as religious (Orthodox) marriage being the only legally accepted union.

We in America may have trouble visualizing the possibilities over there.

ONE OF those possibilities is described by Rabbi Jay Kaufman in the Congress Bi-Weekly:—

"A Jew in contemporary Russia, born of a Jewish mother, who may never have been circumcised (circumcision is fairly infrequent even today in Russia) who has come to hate Jews and despise their way of life, is still, according to Jewish law, regarded as a Jew.

"Another Jew may have been born of a Jewish mother and a Gentile father and may have been completely estranged from Jews and Judaism all his life, but he, too, is considered a Jew according to the Halaha.

"Yet an Israeli born to a Jewish father and non-Jewish mother, who speaks Hebrew, cherishes the Bible . . . attends Israeli schools, revels in Jewish history, observes the festivals, and acts as a Jew in every way . . . is fully identified with his land and people, is not considered a Jew."

Reform's attitude, here in America, as it appears to be shaping up, is that the children of a Jewish woman (according to the traditional ruling) are automatically Jewish, and those born of a Jewish man will be recognized as Jewish if the effort to rear him as a Jew is made by his parents. Otherwise, with a non-Jewish mother and non-Jewish upbringing, he must be considered a non-Jew.

Don't Accept First Date, Warns Rabbi on Inter-marriage

By BOB GAMZEY

Editor: Intermountain Jewish News
DENVER, Colo.—Don't accept that first date!

This was the advice of Rabbi Daniel Goldberger to high school graduating seniors to avoid interdating in college and the pitfalls of intermarriage.

WARNING OF tragic family conflicts arising from mixed marriages, the Beth Joseph rabbi said marital adjustments are difficult at best without injecting the complications and underlying tensions of religious differences.

He reported intermarried couples have told him that even though they have found marital happiness, they would not marry out of their religion if they had to do it over again.

HE EXPLAINED to the high school graduates who have attended Beth Joseph religious

school that the entire complex of simchas—brit, baby naming, bar mitzva, weddings, holidays and other religious observances—are spoiled by the tensions and conflicts of intermarriage.

"If you avoid that first date," he cautioned, "you will save yourself a lot of trouble and make your life happier, and save your family much unhappiness."

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Kosher Style Banned By Cincinnati Council

CINCINNATI (P-O)—The words kosher or kosher style on any foods that are not under strict rabbinical supervision was banned when the City Council last week unanimously passed an ordinance to that effect.

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WHAT ABOUT YOUR GROUP?

What B'nai B'rith has been able to do—to hold a successful convention in Israel—can be done by other U.S. Jewish organizations.

IT IS NOT the easiest thing to stage such a convention, but the rewards are tremendous.

If the American Jewish Committee were to hold its next convention or the one after that in Israel, it would be charging its top leadership with almost the finest Jewish inspiration possible.

THE AMERICAN Jewish Congress most certainly should try to emulate the B'nai B'rith for its Zionist ties are certainly the strongest of any Jewish group outside of the organized Zionist bodies.

Then what about Hadassah? It would be a natural for this brilliant group of Jewish women to hold a convention in the Jewish state.

AND OUR RABBINICAL groups, the joy of holding their convention in Israel would be unbounded.

B'nai B'rith has broken the ice and the way is clear for other Jewish groups to emulate the boldness of this fine Jewish organization in going 6000 miles to the Jewish state to hold its convention.

In this connection we want to point up how important it was for a more mature understanding between American Jewry and Israel for the Israelis to have a chance to see and hear the B'nai B'rith people.

IF WHAT PHIL Klutznick had to say about American Jews not coming to Israel had come from the mouth of a leader of the American Council for Judaism, it would have been discounted. If his courageous frontal attack on those who think of American Jews as slackers because they stay in the U.S. had come from a member of the American Jewish Committee, it would not have had the proper effect.

But coming from the one man who played so important a role in bringing the U.S. Jewish community around to a Zionist position, the words could not be treated as other than sincere and significant. Even though Ben-Gurion challenged Mr. Klutznick's views, he had to preface his remarks by saying he did not want to get into any controversy with American Jewish leaders over aliya.

MR. KLUTZNICK feels strongly about the development of a positive Jewish community in the U.S., and his position is that a Jew can live in a democracy like the U.S. and develop creatively as a Jew. The diaspora is not exile.

We concur in these views.

We add only that aliya to Israel and development of a strong U.S. Jewry are not by any means contradictory. In fact they supplement one another, and each will play a role in the future of world Jewry.

DO WE WANT U.S. ALIYA?

Rose Halprin's talk before the actions committee of the World Zionist organization made sense in some parts, but in others was an attempt to gloss over the failures of American Zionism.

AT ONE POINT, when she asserted that if 5,000 American Jews were to present themselves for settlement in Israel in a day, Israel wouldn't know what to do with them, she was demagogic. If 5,000 Rumanian immigrants were to present themselves at Haifa in one day, the problem would be no less complicated.

The sense in Mrs. Halprin's talk was her caution that Israel wanted to telescope time, and develop an American aliya (immigration) before the education process of inculcating deep Jewish values into American Jewish youth would breed the candidates for this aliya.

ISRAELIS WILL understand this, but what Mrs. Halprin failed to mention was that nothing was being done in American Zionism to begin that education. On the contrary, whatever education toward aliya there is has been the negative kind, with American Zionist leaders avoiding even the discussion of aliya as if it were a plague.

The post mortem on the failure of American Zionism is a healthy one. The attempt of Dr. Nahum Goldmann to bring non-Zionists into the Jewish Agency in an advisory capacity probably stimulated this discussion.

WHAT NEEDS TO be done now is to carry this discussion over into the American Jewish community.

Someone at the actions committee deplored the fact that there were no young men being attracted to the Zionist movement. This is so factual that in a matter of another 10 years Zionism in the U.S., as we have known it, will no longer exist.

WE CAN'T OMIT a parting shot at Mrs. Halprin

We attended a conference of all Zionist bodies in New York, about five years ago, which sought to set up a separate Zionist apparatus to stimulate American aliya. The record will show that Mrs. Halprin's lack of enthusiasm put up enough stumbling blocks to bring the procedure to a stalemate from which it never recovered.

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GABRIEL COHEN, Editor and Publisher
CHARLES ROTH, Executive Editor

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EDITOR'S CHAIR . . .

About half the Americans who pull up their stakes here and go to Israel to live, return bitterly disappointed.

THEY COME back for a number of reasons, the principal two of which are their inability to adapt to the Israeli mode of living and the lack of suitable living quarters.

South African Jews who go to Israel do not have a housing problem. The South African Zionist Federation has arranged long-term loans which make it possible for those who accept the challenge of aliya to purchase adequate housing or lease homes at low interest rates.

IF THE NEWCOMER is from Eastern Europe or North Africa he is provided housing by the Jewish Agency (whose funds come principally from the United Jewish Appeal) at interest rates which are so nominal as to be unimportant.

Have you ever moved into a new city?

IF YOU HAVE, you know that your first problem is to locate an apartment, or rent a room or a house, depending on what your needs are. After that you begin to inquire about other wants that have to be satisfied, such as Jewish affiliation, schooling, etc.

So you can recognize just how important it is for an American Jew going to Israel to find some place to house himself or his family before he begins to integrate into Israel life.

WHEN MOSHE KOHN, our former managing editor, left for Israel almost two years ago, he was fulfilling a life-long dream.

A Hebrew scholar, he translated novels for Simon and Schuster from Hebrew into English. As managing editor of The POST and OPINION, he became a qualified expert on Jewish life in the U.S.

TO FIND A HOME took him months and months and then he was unable to pay the more than \$5,000 required for key money. This is not a down payment on a house, this is a flat payment that must be made when one rents an apartment or a house from the

previous tenant. Rents in Israel are limited by law. Key money enables owners of property, whose position is justified by the need to pay taxes and take care of the property, to earn a fair return on their investment.

This then explains in large part why of the desperately few Americans who do move to Israel such a large proportion return disillusioned to the U.S.

THE AMERICANS and Canadians in Israel finally this year moved to take the matter in their own hands, after their yearly appeals to the Jewish Agency and other Zionist organizations met with rebuffs.

The Association has set up its own mortgage plan, and at present an apartment house for Americans is going up in Jerusalem. The American Zionist organizations, including the ZOA and Hadassah, are lending their support to this mortgage fund. It has the approval of Israel.

UNDER IT, mortgage bonds are being sold at 5 per cent interest, payable in American dollars. The bonds mature in 25 years, and at that time the principal is paid back in Israel pounds.

It is not an attractive investment for those who want large returns for their money and have no feeling for this need to make it possible for those Americans who go to Israel to find housing of a standard not equal to Westchester county but at least to take care of the essentials.

HOLDERS OF ISRAEL bonds may exchange these for the mortgage bonds, and this approach has the wholehearted approval of the Israel treasury.

We're telling you about this in the hopes that a good many of you will be willing enough to be helpful in this project, and will write to me for brochures giving you explicit details. We want 50 readers of The POST and OPINION to subscribe to these mortgage bonds as our quota. We hope you won't let us down.

The Histadrut Elections: Key to the National Character

By **RABBI JACOB J. WEINSTEIN**
KAM Temple, Chicago

The recent elections in Israel, among the parties contained within the Histadrut, which I was privileged to witness, would be instructive to any student of political science.

It is as though the various shades of political opinion within the AFL-CIO were to hold an election to determine which one of them could speak most authoritatively for organized labor on parison, I recognize, immediately reveals the wide national issues. The com- gap between the political maturity of the Israeli worker and his American counterpart.



Rabbi Weinstein THE HIGH level of discussion was another remarkable feature of this campaign.

While indeed they were not free of personalities, and some of the maneuvering by which, for instance, the Herut directed its members to cast their votes for Achdut Avodah would be worthy of the worst of Boss Tweed and Tammany, there was nevertheless a great deal of hard debate on such complicated issues as inflation, unemployment insurance, national health insurance, seniority in layoffs, and the extremely delicate and complicated issues of the gradual transfer of Histadrut responsibilities, for schooling and preventive medical research, to the government.

AMERICAN AUDIENCES which have been accustomed to hear Ben-Gurion, Golda Meir, Moshe Sharett, Abe Harman, and Joseph Burstein at their statesmanlike best would have seen them in quite a different role as zealous, hard-hitting partisans. Fortunately we would understand this change of role, even as we must accept the fact that the President of the Nation must, during elections, become the managing director of his party.

Another interesting phenomenon was the rise of new leadership.

THE GULF BETWEEN Ben-Gurion and any possible successor has been until now a real national handicap.

The Histadrut election revealed two personalities who may be able to capture the national imagination—if they learn some po-

litical savvy. They are both military heroes: Moshe Dayan and Yigal Alon. And while Dayan calls for greater austerity and doubts that a pioneer country can afford the social benefits which his party, Mapai, has won for the worker and while Alon insists to the contrary that these social benefits make the Israeli worker an effective fighter because he has a stake in his personal dignity as well as the security of the country, they both look upon national problems as problems in logistics.

DAYAN, FOR AN example, believes that a contrived unemployment will force people into the Negev and the border colonies.

It is this scene, which Abba Eban will soon join and it will be a test of his political toughness and a crucial omen of his availability for top leadership if he will be able to descend, like Jordan, from the Hermon of United Nations debate to the bitter salt sea of Israeli domestic politics and still keep the aura of holy water, the corona of oracle to the world. I join the many Israeli who pray that he will be able to do so.

NEVERTHELESS, the overarching impression left by these elections was that of the political maturity of the Israeli labor electorate.

They returned Mapai to power, even at a slightly reduced majority, and this augurs well that the middle-of-the-road, social democrat Mapai will retain this or a larger majority in the kneset next November.

THE ELECTIONS were a moral victory for Mapai, since they came out only slightly diminished, after bearing responsibility for 10 years for some very painful decisions and in spite of a collusive effort on the part of all the opposition parties to embarrass Mapai and destroy its majority.

But it was even a greater moral victory for the Histadrut electorate. In spite of unrelieved tensions and hardships, which any other electorate could have made the ruling party a sacrificial scapegoat, the people, recognizing the need for continuity and stability, recognizing also the ultimate integrity and patriotism of the Mapai leadership, returned them to power.

These elections do not have the glamour of a Sinai campaign, but they are equally revealing of the tough, heroic character of the Israeli population.

I THINK AS I PLEASE

Break with Practice Gives Bar Mitzva Precious Heritage

By CARL ALPERT

HAIFA—As a general rule, it is the large and influential Jewish communities of the world which give the leadership and set the precedents for Jewish life and activity.



Alpert

New York and London, Johannesburg and Montreal, are the focal points in their respective countries. Jews in the small, provincial communities often take their

cue from the way things are done in the metropolis. Too often, alas, they copy the vices, rather than the virtues of big city life. It is therefore all the more interesting to find Jews who have the courage to break with accepted practice, and strike out boldly on a new path which is true to the best ideals of Judaism in all its aspects.

THIS IS BY way of introduction to the Babb family, who live away up in St. John, New Brunswick, Canada, which sounds sufficiently far away from everything.

Their son, Franklin Lewis Babb, was approaching bar mitzva, and the usual plans had to be made. He had to be taught to perform his part properly in the Sabbath services which would of course be held at the local Shaarei Zedek synagogue. Lists had to be drawn up of friends and acquaintances who should be invited, both to the services and to the reception.

St. John might be a small town, but the Babbs are well known and widely respected. The tentative list grew in length, and the bar mitzva dinner and reception was becoming quite an imposing affair. Mr. and Mrs. Babb made a quick calculation and estimated that the cost would certainly run to over four figures if it were done in pro-

per style, as is becoming the custom everywhere.

The actual expense did not worry them. They were more concerned with the fact that after all the liquor had been drunk, and all the dishes cleared, and all the cigar smoke had vanished, nothing would remain except the gradually fading memory of a glittering social affair. Somehow, it didn't seem to fit into the spirit and the significance of a bar mitzva.

THERE HAVE been other instances of contributions made to charity by cutting down on the celebrations, but the Babbs were seeking to invest this bar mitzva with very special significance. And thus it was that the invitations to attend Franklin's bar mitzva carried information about the Sabbath services and about the kiddush following services at the synagogue. In lieu of a dinner and party, however, the invitation announced that a student loan fund had been established at the Technion, Israel

Institute of Technology, in the name of the bar mitzva boy.

"I do not think the boy will ever regret missing the party. On the other hand, as he grows older, he will become increasingly conscious of the thrill in knowing that talented but needy young men and women are each year being given the opportunity to study engineering and science as a direct result of his bar mitzva. He will realize and appreciate that in a very real sense his parents chose to snare his good fortune with others less fortunate. His own university education is perhaps assured; others will now have similar opportunity.

But there is more to this than just a student fund at a university. The beneficiaries in this case will be the selected cream of Israel's youth. They will be studying nuclear engineering, electronics and architecture; chemical engineering, hydraulics and metallurgy; at Israel's only university of technology.

IN THEIR own careers they will render the greatest of services to the state of Israel. They will be the ones to dig the mines, build the bridges, design the industries of the country, as they bring modern science and technology to bear. Year after year the young graduates will leave Technion with their diplomas under their arms, and take their places beside the several thousand other Technion graduates who are already shouldering the responsibility for the security, the stability, the development of the state.

And all this, to a degree, because Franklin Lewis Babb dispensed with the party and the dinner which might have been required by social competition and desire for community prestige.

What a precious heritage this boy will have from his bar mitzva—a heritage which he bestows upon others, but which also enriches his own sense of values.

President Says AJCommittee Will Not Be Ruled by Majority Groups

• Editor Jewish POST and OPINION Your editorial, in the issue of May 29, entitled "Alternative is Anarchy" is based upon a misquotation of what I said at a press conference with editors of the Yiddish and Israeli press.

At that conference, I made a positive statement that the American Jewish Committee would, and is, co-operating with other organizations in pursuit of common objectives. However, I added that I doubted whether the American Jewish Committee would join any permanent association in which views were adopted or actions taken by the majority vote of other organizations. I stated that the actions and program of the American Jewish Committee could be subject only to the direction of its own governing boards, and the experience of the Committee with permanent organizations bearing the title "advisory" has

been that such bodies have invariably tended toward voting procedures purporting to control the views and actions of the individual member organizations.

It is noteworthy that the Yiddish press recorded our conference in a warm and friendly manner and apparently did not misinterpret what I said. I am writing this letter so that the readers of your paper may not be misled into thinking that the American Jewish Committee will depart from its policy of co-operating fully with other organizations within the areas of mutual agreement.

HERBERT B. EHREMAN
President

The American Jewish Committee

Editor's note: The POST and OPINION editorial started out with a quotation attributed to Mr. Ehrmann by Nathan Ziprin, editor of The Worldwide News Service, which is an adjunct of the Jewish Telegraphic Agency.

Mr. Ehrmann seems to evade, perhaps unwittingly, the point of the editorial, which is that the American Jewish Committee is one of only two major U. S. Jewish organizations not holding membership in the National Community Relations Advisory Council. The NCRAC is the overall coordinating body for community relations work in the U. S. The other major Jewish organization not in the NCRAC is the Anti-Defamation League of B'nai B'rith.

The Committee also is the lone major U. S. Jewish organization not a part of the President's Conference.

Both of these agencies have built in provisions against majorizing any organization which holds opposing views. Our editorial was a plea to Mr. Ehrmann to permit the Committee to "grow with the times," and pointed out that "old views do not always fit new situations and that strength comes from meeting situations not with old shibboleths, but with responses and creativity that the circumstances warrant.

Only Hillel Serves Town Kosher Food

• Editor Jewish POST and OPINION Reading your item on the opening of the "third kosher diners club at American universities," (P-O, May 29), I felt impelled to tell you about the first one in Canada.

Under the auspices of the B'nai B'rith Hillel foundation at Queen's university, the student co-operative Hillel dining club has been operating at Hillel house every season since 1948. We serve two meals daily seven

days a week (during school sessions) and presently feed 35 members.

As the only kosher place in town, we also serve transient Jews looking for a kosher meal while in Kingston.

RABBI JACOB BASSAN
Director

Queen's University
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CALL RESTRICTED-AREA LIVING HUTZPA

• Editor Jewish POST and OPINION Re: story in POST and OPINION of Apr. 24 "Jewish Man Wins Fight" (B. J. Harris vs Sunset Island No. 2) I am a resident of Miami Beach for the last 23 years and although I do not know Mr. Harris personally I know that he made a lot of money the last 10-15 years and ... wants to live among the

exclusive club members of that island who were there for perhaps 30 years ...

If we are so democratic, we should allow them also their rights to live peacefully (in their opinion) and not have some "hutzpanick allrightnick" force himself on them, although we can be proud that our court uphold the law.

If the ADL would spend more of their millions in their budget for the education of our youth and make them proud of their heritage and stay by their people, they would do much better than harass the Gentiles for their smugness. I worked with youth in our community and know whereof I speak.

S. A. GOODMAN
Miami Beach, Fla.

NEW RANK FOR WEIZMANN

Dr. Anna Weizmann, sister of the late Chaim Weizmann, was given a newly created rank, professor emeritus, last month by the Weizmann Institute of Science, in Israel, for "valuable contributions to organic chemistry"

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DEATHS

Max Drob, 71, Headed Conservative Rabbis

NEW YORK (P-O) — Rabbi Max Drob, 71, a former president of the Rabbinical Assembly of America, died last week in Wingdale, N. Y. A member of the board of the Jewish seminary since 1922, he was founder of the United Synagogue of America and Bronx Council of Rabbis and a former national chairman of the seminary's endowment fund.

LEO WOLFSON

NEW YORK (P-O)—Leo Wolfson, 76, former president and national council chairman of the United Zionists-Revisionists of America, died last week.

Founder in 1897 and president for nearly 20 years of the Rumanian Jews of America, Mr. Wolfson recently had been active in aiding the efforts of Jews to escape from Rumania to Israel.

Active in the Zionist movement since 1902, he served at various times as national director of the Joint Distribution committee, a

member of the administrative committee of the American Jewish Congress, and a director of the Jewish National Fund, the Jewish Foundation Fund, and the American Palestine campaign.

SAMUEL LEWIN

NEW YORK (P-O) — Samuel Lewin, 69, whose novels, stories, and plays in Yiddish have been translated into German, French, English, Dutch, Polish, and Hebrew, died last week in the Bronx in Berlin, from which he fled as soon as the Nazis took power in 1933, his books were burned publicly.

OTHER DEATHS

Alter Epstein, 79, an author of Yiddish short stories, novels, and a play, and a member of the staff of the Day-Morning Journal since the Day was first printed in 1914, last week in New York. . . . Morris Goodhard, 102, who attended services daily at nearby B'nai Shalom synagogue until he became ill several weeks

ago, last week in Philadelphia.

Simon Kleinmaier, 99, the oldest member in the nation of both B'nai B'rith and the Benevolent and Protective Order of Elks, last month in Marion, O. . . . Abraham M. Kublanov, 91, author of two volumes of poems in Yiddish, last month in Rochester, N. Y. . . . Armand Wyle, 83, a pioneer worker for the development of foster-home care for orphans and the superintendent of the Jewish orphanage in Rochester, N. Y., who set up the old Children's Clearing Bureau there, last week in Katonah, N. Y.

Reid Confirmed

WASHINGTON, D. C. (P-O)—Confirmed by the Senate, as U. S. Ambassador to Israel, Ogen Reid former New York newspaper publisher, is expected to leave for his post about July 1.

Mixed Seating Banned By State Supreme Court

LANSING, Mich. (WNS)—A ruling in favor of Orthodox Jews who sought to maintain separate seating arrangements for men and women in congregation Beth Tfilas Moshe in Mt. Clemens was handed down this week by the Michigan Supreme Court, ending a five-year struggle which brought a deep rift in the Jewish community. When the majority of the congregation voted joint seating, the Orthodox members refused to worship in the synagogue.

The court ruled in a unanimous decision that a majority cannot alter religious ritual or custom, and that the effect of the majority's action was to deny property rights to the minority.

Your local supermarket CAN have kosher poultry* for the holidays no matter where you live. . . . See Food Page

U.S. Zionists Give Bibles To Hotels

TEL AVIV (P-O) — Hebrew-English Bibles were presented to all Israeli hotels by the Zionist Organization of America.

The funds for the distribution of some 1,000 Bibles came from a contribution made by the late Maxwell Abbell of Chicago.

ISRAELIS STUDY CHINESE

Fifteen students have enrolled for a course in elementary classical Chinese at the Hebrew university in Jerusalem.

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RABBI, CANTOR, DIRECTOR OF EDUCATION, TEACHER — Many years of experience, energetic worker, best references. Seeks to change present position. Willing to serve in all or any capacities mentioned. Write in detail to Dept. 2935, P.O. Box 1633, Indianapolis 6, Ind.

HEBREW TEACHER—Educated in Israel. Seeks permanent position. Background, 5 semesters college and 3 years Hebrew teaching experience. Willing to relocate anywhere, but prefer the West Coast. Reply to Dept. 181C, P.O. Box 1633, Indianapolis 6, Ind.

RABBI — College graduate, university degree, ordained, good speaker, experienced in every area of rabbinical and congregational activities—is interested in a challenging pulpit. Write to Dept. 2928, P.O. Box 1633, Indianapolis 6, Ind.

YOUNG RABBI, CANTOR AND EDUCATOR — Married, ordained, persuasive orator with cultivated and appealing singing voice. Seeking a challenge in a Conservative congregation. Experienced in the rabbinic and well versed in every area of congregational work. Dept. 2915, P.O. Box 1633, Indianapolis 6, Indiana.

Rabbi, Cantor, Teacher

College-graduated, recognized lecturer and speaker, since years in un-cancelled position, thoroughly experienced in rabbinical and educational work, seeks Conservative Congregation. Married, 10-year-old son. Wife teaches Sunday School. Prof. and Lay references.

Dept. 2924, P. O. Box 1633, Indianapolis 6, Ind.

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MIDDLE AGED—Looking for position with a congregation. Is able to daven for the people, read Torah, blow Shofar, potentiality of teaching up to 20 students for Bar Mitzvah lessons a week, teaches men's and women's classes, teaching Hebrew classes, can supervise the social activities of the congregation. Write to Dept. 2927, P.O. Box 1633, Indianapolis 6, Ind.

RABBI, EDUCATOR — Experienced in all phases of rabbinical and synagogue work — seeks position with Conservative or Orthodox congregation. Also able cantor. Can train youth, choir, teach bar mitzvah, etc. Write Dept. 513, National Jewish Post and Opinion, 110 West 40 St., New York 18, N. Y.

RABBI—Conservative, age 40 Active, experienced, outstanding speaker, known, highly respected and admired. Occupies prominent position. Would like to change pulpit for reasons not involving congregation or rabbi. The first answer must contain scope of congregation activities and salary. Would prefer interview (without obligation whatever) to extended correspondence. Distance no problem. Dept. 2923, P.O. Box 1633, Indianapolis 6, Ind.

CANTOR — Tenor, experienced, well trained in Chazanuth, amiable personality — Seeking High Holy Days position with Liberal Orthodox or Conservative congregation. Dept. 2919, P.O. Box 1633, Indianapolis 6, Indiana.

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Have held posts as Synagogue Youth Director; Director of Nat'l Youth Organization;

Summer Camp Director, and Synagogue Executive Director. Available for one or a combination of above assignments. Over 30, married, two children, broad educational background. Specify all details including salary in first letter. Send to

Dept. 2934, P.O. Box 1633, Indianapolis 6, Ind.

Positions Wanted

CANTOR — Young man, beautiful Lyric voice well trained in Chazanuth, can train Bar or Bat Mitzva. Conduct choir. Seeks position with Conservative Congregation. Dept. 2929, P.O. Box 1633, Indianapolis 6, Indiana.

YOUNG MARRIED ORDAINED RABBI — Hebrew Teacher, College organizer, experienced all phases of religion and social programs. Seeks challenging and creative Conservative or Orthodox position — as rabbi. Write Dept. 516, National Jewish Post and Opinion, 110 West 40 St., New York 18, N. Y.

CANTOR — Highly trained bell canto lyric tenor, outstanding in the High Holiday services. Seeks a good position for the High Holidays. Write Dept. 2930, P. O. Box 1633, Indianapolis 6, Indiana.

RABBI - CANTOR — Ordained, college graduate, experienced, outstanding speaker with pleasant cantorial voice. Seeking High Holiday position in Traditional or Conservative synagogue. Excellent references. Dept. 2931, P.O. Box 1633, Indianapolis 6, Indiana.

NATIONALLY RENOWNED EDUCATOR—Ph.D. degree, acknowledged orator, many years experience in conducting religious services. Seeks congregation to conduct High Holy Days services. Prefers Midwest. Reply to Dept. 2933, P.O. Box 1633, Indianapolis 6, Ind.

Positions Open

EXPERIENCED COUPLE OR TWO SEPARATE TEACHERS — Needed for Conservative Congregational School two hours from New York City Salary \$5,000. Write age, general and Hebrew background reaching experience and references. Dept. 2928, P.O. Box 1633, Indianapolis 6, Ind.

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RABBI-TEACHER—Western Pennsylvania Conservative community with synagogue of 70 members desires to immediately engage Rabbi. Young, married, highly qualified in all areas of Rabbinic and community leadership, aggressive, Baal Koreh, Ball Tokes. Please write and give full information to William Brill, 502 Kenmore Ave., Greensburg, Pa.

Positions Open

TEACHER ADMINISTRATOR—Modern, Conservative Temple and Center wants experienced teacher administrator. Wonderful opportunity, 30 minutes from New York City. Good paying position for the right person. Dept. 2932, P.O. Box 1633, Indianapolis 6, Ind.

BUTCHER WANTED — For Kosher super meat market. Must be experienced. Good pay. Write or call ABE SOKOLIK, 8318 Olive Blvd., St. Louis 32, Mo. WY. 3-4535.

TEACHERS — Congregational School on Long Island desires qualified teachers. Write resume of background and previous experience. Reply to Dept. 511, National Jewish Post and Opinion, 110 West 40 St., New York 18, N. Y.

CANTOR - TEACHER and a FULL-TIME HEBREW TEACHER—Conservative community near Chicago State age, education, experience, references, and approximate salary expected. Reply Dept. 2908, P.O. Box 1633, Indianapolis 6, Indiana.

CANTOR - TEACHER — Needed for Conservative Congregation in growing Long Island community. Pleasant surroundings and working conditions. Salary \$6,000-\$8,500. Write Dept. 515, National Jewish Post and Opinion, 110 West 40 St., New York 18, N. Y.

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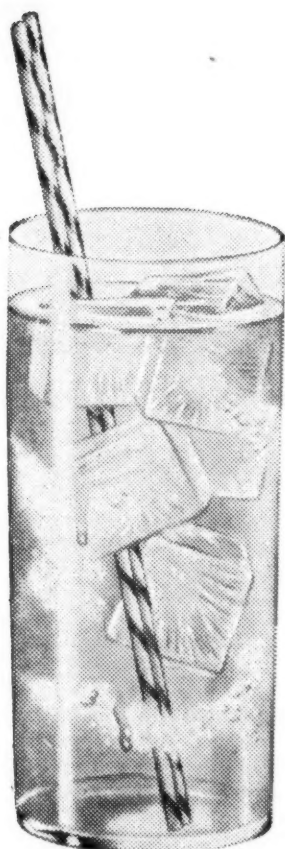
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